CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction | n Guide explains h | ow to complete this form. | 1 Filer ID (Ethics Commission Filers) //02093263 | 2 Total pages filed: | | |
|---|----------------------|-----------------------------------|---|--|--|--|
| 3 CANDIDATE/ | MS / MRS / MR | FIRST | ∧ MI | OFFICE USE ONLY | | |
| OFFICEHOLDER NAME | Mr. | John | <i>D</i> , | Date Received | | |
| | NICKNAME | LAST | SUFFIX | Date Received | | |
| | | Terry | 5r. | Guadalupe Co Elections | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING | ADDRESS / PO B | | CITY: STATE; ZIP CODE | NOV 1 9 2021 | | |
| ADDRESS Change of Address | | | | Received (4. | | |
| 5 CANDIDATE/ | AREA CODE | PHONE NUMBER | , EXTENSION | Date Hand-delivered or Date Postmarked | | |
| OFFICEHOLDER PHONE | (210) | 392-2601 | | | | |
| 6 CAMPAIGN | MS / MRS / MR | FIRST | МІ | Receipt # Amount \$ | | |
| TREASURER NAME | NICKNAME | Mark | SUFFIX | Date Processed | | |
| | | | 0.00 | Date Imaged | | |
| | 070557 100050 | Friesenhah | | STATE: ZIP CODE | | |
| 7 CAMPAIGN TREASURER ADDRESS | STREET ADDRESS | S (NO PO BOX PLEASE); APT / S | UITE #; CITY; | STATE: ZIP CODE | | |
| (Residence or Business) | 21229 | Forest Waters | Circle, Garden Ridge | X 78266 | | |
| 8 CAMPAIGN TREASURER | AREA CODE | PHONE NUMBER | EXTENSION | • | | |
| PHONE | (210) | 861-5537 | | | | |
| 9 REPORT TYPE | January 15 | 30th day before el | election Runoff | 15th day after campaign treasurer appointment (Officeholder Only) | | |
| | July 15 | 8th day before elec | ction Exceeded Modified Reporting Limit | Final Report (Attach C/OH - FR) | | |
| 10 PERIOD COVERED | Month | Day Year | Month | Day Year | | |
| | | /16/2021 | THROUGH 7/ | 15/2021 | | |
| 11 ELECTION | Month Day | | ELECTION TYPE Runoff Other | | | |
| | 21. | | Description Special | | | |
| 12 OFFICE | OFFICE HELD (if any | coac | 40 | | | |
| | | the Peace Pet 3 | 13 OFFICE SOUGHT (if known) | | | |
| 14 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTI | ICE OF POLITICAL CONTRIBUTIONS AG | CCEPTED OR POLITICAL EXPENDITURES MAD MAY HAVE BEEN MADE WITHOUT THE CANDID ED TO REPORT THIS INFORMATION ONLY IF THE | DE BY POLITICAL COMMITTEES TO SUPPORT NATE'S OR OFFICEHOLDER'S KNOWLEDGE OR | | |
| COMMITTEE(S) | COMMITTEE TYPE | COMMITTEE NAME | TO REPORT THIS INFORMATION ONLY IF THE | EY RECEIVE NOTICE OF SUCH EXPENDITURES. | | |
| Additional Pages | GENERAL | COMMITTEE ADDRESS | | | | |
| | SPECIFIC | COMMITTEE CAMPAIGN TREAS | SURER NAME | | | |
| | | COMMITTEE CAMPAIGN TREAS | SURER ADDRESS | | | |
| GO TO PAGE 2 | | | | | | |
| ms provided by Taylor Filip 2 | | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH **COVER SHEET PG 2**

| 15 C/OH NAME | | 16 Filer II | D (Ethics Commission Filers) | | | |
|--|--|--------------|-------------------------------------|--|--|--|
| John D | Terry Sr. | 1100 | 2093263 | | | |
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER TH PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | AN | \$ & | | | |
| | TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOAN | S) | \$ & | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | | \$ Q | | | |
| | 4. TOTAL POLITICAL EXPENDITURES | | \$ & | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE L OF REPORTING PERIOD | AST DAY | \$ & | | | |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS LAST DAY OF THE REPORTING PERIOD | OF THE | \$ 701.17 | | | |
| 16 LIGNATURE I swear, or affirm, under penalty of perjury, wat the accembanying report is true and correct and includes all information. | | | | | | |
| rec | quired to be reported by me under Title 15, Election Code. | ٨ | | | | |
| | An. | 11 % | | | | |
| | _ (/V/M) | X. 10% | W/ 31. | | | |
| | Signature of 0 | Candidate of | Officeholder | | | |
| | / | | | | | |
| | | | | | | |
| Please complete either option below: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | , , , | | | |
| (1) Affidavit | <u>0000000000000000000000000000000000000</u> | | | | | |
| MEGAN NAVA Notary Public, State of Texas | | | | | | |
| LATER TANDE EN | mm. Exp. 08-06-2023 • • • • • • • • • • • • • • • • • • • | 1.7 | A Same Horn | | | |
| The second second | 100.12643004-000000000000000000000000000000000 | ne 14 | day of NOVEMBEN | | | |
| 1 1 | belore the by 11/1 ft. 17 | | | | | |
| 20 to certify which, witness my hand and seal of office. | | | | | | |
| 1 1 WWW | ering oath Printed name of officer administering oath | | Title of officer administering oath | | | |
| Signature of officer administ | | | · | | | |
| | | | | | | |
| (2) Unsworn Declaration | | | | | | |
| My name is | and my date of birth | n is | | | | |
| My address is | (city) | | | | | |
| 1 | (street) | | , 20 | | | |
| Executed in | county, State of, on the day of | onth) | (year) | | | |
| Signature of Candidate/Officeholder (Declarant) | | | | | | |
| | o,gnatato e | | Pevised 8/17/2020 | | | |