◆ ◆ ◆ A D D E N D U M T O R F P ◆ ◆ ◆ PROPERTY & LIABILTY INSURANCE PROTECTION

Guadalupe County Auditor's Office 307 W. Court, Suite 205 Seguin, Texas 78155 830-303-4188 Ext. 1328

RFP Title: PROPERTY & LIABILTY INSURANCE PROTECTION

RFP No.: 15-4820

Addendum No.: 2

Issued: May 11, 2015

TO BIDDER: This addendum is an integral part of the bid package under consideration by you as a Bidder in connection with the subject matter herein below identified. Guadalupe County deems all sealed bids to have been proffered in recognition and consideration of the entire bid package – $\frac{1}{1}$ including all issued addenda.

Receipt of this present Addendum by a Bidder should be evidenced by returning it signed as part of the Bidder's sealed bid proposal. If the Bid has already been received by the County Judge's office, Bidder should return this Addendum in a separate sealed envelope, which is clearly marked with the Bid Title, Bid Number and Opening Date and Time, stated as follows:

ADDENDUM TO: Property & Liability Insurance Protection

RFP No. 15-4820

2:00 p.m., May 29, 2015

REASON FOR ISSUANCE OF THIS ADDENDUM:

- 1. Worker's Compensation Loss Run (contact Don Gray)
- 2. New Law Enforcement Count (see attached)

The information included herein is hereby incorporated into the documents of this present bid matter and supersedes any conflicting documents or portion thereof previously issued.

Receipt of this Addendum is hereby acknowledged by the undersigned Bidder.

| Authorized Signature (Bidder) |
|---------------------------------|
| Title of Person Signing Above |
| Typed Name of Firm, Corporation |

| BUDGETED LAW ENFORCEMENT AND SUPPORT POSITIONS | | | | | | | | | |
|---|------------------|---|----------------------|--|---|----------------------|----------------------------|---|---|
| DEPARTMENT | FY15 | Full-time Peace Officers (armed) | Full-time Jailers | Animal Control (not peace officers) | Part-time Peace Officers (armed) | Part-time Jailers | Juvenile (non armed) | Support Personnel (Full-time, unarmed) | Support Personnel (Part-time, unarmed) |
| 475 County Attorney | 1 | | | | | | | 1 | |
| County Attorney Assistant County Attorney | 1 5 | | | | | | | 1 5 | |
| Investigator | 2 | 2 | | | | | | | |
| Office Manager County Court Coordinator | 1 1 | | | | | | | 1 1 | |
| Legal Secretary | 1 | | | | | | | 1 | |
| Victim Coordinator/Advocate | 1 | | | | | | | 1 | |
| Clerks TOTAL FULL TIME POSITION | 2 S 14 | | | | | | | 2 | |
| 543 Fire Departments | | | | | | | | | |
| Fire Marshal | 1 | 1 | | | | | | | |
| Assistant Fire Marshal TOTAL FULL TIME POSITION | 1 2 | 1 | | | | | | | |
| 551 Constable, Precinct 1 | | | | | | | | | |
| Constable | 1 | 1 | | | | | | | |
| Deputy Constable | 1 | 1 | | | 2 | | | | |
| Part-time TOTAL FULL TIME POSITION | 3 S 2 | | | | 3 | | | | |
| 552 Constable, Precinct 2 | | | | | | | | | |
| Constable | 1 | 1 | | | | | | | |
| Part-time | 2 | | | | 2 | | | | |
| TOTAL FULL TIME POSITION 553 Constable, Precinct 3 | S 1 | | | | | | | | |
| Constable | 1 | 1 | | | | | | | |
| Part-time TOTAL FULL TIME POSITION | 3 S 1 | | | | 3 | | | | |
| | _ | | | | | | | | |
| 554 Constable, Precinct 4 Constable | 1 | 1 | | | | | | | |
| Part-time | 2 | 1 | | | 2 | | | | |
| TOTAL FULL TIME POSITION | S 1 | | | | | | | | |
| 560 County Sheriff | | | | | | | | | |
| Sheriff Captain | 1 1 | 1 1 | | | | | | | |
| Lieutenants | 4 | 4 | | | | | | | |
| Sergeants | 7 | 7 | | | | | | | |
| Corporals Investigators | 6 11 | 6 11 | | | | | | | |
| DEA Narcotics Investigators | 2 | 2 | | | | | | | |
| Deputies / Patrol Deputy / Training Officer | 42 0 | 42 | | | | | | | |
| Deputy / Crime Prevention | 0 | | | | | | | | |
| Deputies / Civil Process | 3 | 3 | | | | | | | |
| Deputies / Warrants Deputy / Administration | 3 | 3 | | | | | | | |
| Deputies / Transportation | 4 | 4 | | | | | | | |
| Deputies / Uncertified Cadets Dispatcher Supervisor | 0 1 | 1 | | | | | | | |
| Dispatchers | 15 | | | | | | | 15 | |
| Bailiffs | 7 | 7 | | | | | | 1 | |
| Administrative Assistant Evidence Coorinator | 1 1 | | | | | | | 1 1 | |
| Clerks | 6 | | | | | | | 6 | |
| Custodian Auto Theft Task Force | 1 1 | 1 | | | | | | 1 | |
| Part-time Dispatch / Clerical | 4 | 1 | | | | | | | 4 |
| | 117 | | | | | | | | |

| BUDGETED LAW ENFORCEMENT AND SUPPORT POSITIONS | | | | | | | | | |
|--|---------|---|----------------------|--|---|----------------------|----------------------------|---|---|
| DEPARTMENT | FY15 | Full-time Peace Officers (armed) | Full-time Jailers | Animal Control (not peace officers) | Part-time Peace Officers (armed) | Part-time Jailers | Juvenile (non armed) | Support Personnel (Full-time, unarmed) | Support Personnel (Part-time, unarmed) |
| 562 Department of Public Safety Office Manager | 1 | | | | | | | 1 | |
| Senior Clerk | 1 | | | | | | | 1 | |
| TOTAL FULL TIME POSITIONS | 2 | | | | | | | | |
| 570 County Jail | | | | | | | | | |
| Jail Administrator | 1 | | 1 | | | | | | |
| Assistant Jail Administrator Captain | 1 1 | | 1 1 | | | | | | |
| Lieutenant | 2 | | 2 | | | | | | |
| Fire and Safety Officer | 1 | | 1 | | | | | | |
| Transportation Officers | 4 | | 4 | | | | | | |
| Sergeants - Shift Supervisors Corporals - Asst Shift Supervisors | 4 8 | | 4 8 | | | | | | |
| Sergeant - Classification | 1 | | 1 | | | | | | |
| Classification Officers | 3 | | 3 | | | | | | |
| Detention Officers Commissary / Laundry Attendants | 63 2 | | 63 2 | | | | | | |
| Kitchen / Commissary Attendant | 1 | | 1 | | | | | | |
| Jail Medical | | | | | | | | | |
| Nurse Supervisor | 1 | | | | | | | 1 | |
| Nurses | 4 | | | | | | | 4 | |
| Medical Assistants | 4 | | | | | | | 4 | |
| Maintenance | 2 | | | | | | | 2 | |
| Coordinator Clerk | 1 | | | | | | | 1 | |
| Accounting Clerks Cooks | 5 5 | | | | | | | 5 5 | |
| Part-time | 4 | | | | | 4 | | | |
| TOTAL FULL TIME POSITIONS | 114 | | | | | | | | |
| 637 Animal Control | | | | | | | | | |
| Animal Control Supervisor | 1 | | | 1 | | | | | |
| Animal Control Officers | 3 | | | 3 | | | | | |
| TOTAL FULL TIME POSITIONS | 4 | | | | | | | | |
| 635 Environmental Health | | | | | | | | | |
| Compliance Officers - DEPUTY CONSTABLES | 2 | 2 | | | | | | | |
| TOTAL FULL TIME POSITIONS | 2 | | | | | | | | |
| 325 Juvenile Services Department | | | | | | | | | |
| Probation | | | | | | | | | |
| Chief Probation Officer | 1 | | | | | | 1 | | |
| Assistant Chief Probation Officer Juvenile Probation Officer Supervisors | 1 2 | | | | | | 1 2 | | |
| Juvenile Probation Officer Case Workers | 9 | | | | | | 9 | | |
| Administrative | 5 | | | | | | - | 5 | |
| Operations/CRS Coordinator | 1 | | | | | | 1 | | |
| Operations/Transport Officer Counselor | 1 1 | | | | | | 1 | 1 | |
| Detention | _ | | | | | | | | |
| Assistant Manager | 1 | | | | | | 1 | | |
| Supervisors Supervision Officers(JSO) | 4 14 | | | | | | 4 14 | | |
| Administrative | 14 1 | | | | | | 14 | 1 | |
| Maintenance | 1 | | | | | | | 1 | |
| Juvenile Medical | | | | | | | | | |
| Nurse | 1 | | | | | | | 1 | _ |
| Nurse PT | 2 | | | | | | | | 2 |

| DEPARTMENT | FY15 | Full-time Peace Officers (armed) | Full-time Jailers | Animal Control (not peace officers) | Part-time Peace Officers (armed) | Part-time Jailers | Juvenile (non armed) | Support Personnel (Full-time, unarmed) | Support Personn (Part-tim unarmed |
|---|--------|---|----------------------|--|---|----------------------|----------------------------|---|--|
| Summer Instructor | 1 | | | | | | | 1 | |
| Post Adjudication Supervision Officers(JSO) | 8 | | | | | | 8 | | |
| Drug Court Grant Juvenile Probation Officer Administrative Assistant | 1 | | | | | | 1 | 1 | |
| TOTAL FULL TIME POSITIONS | 54 | | | | | | | 1 | |
| 882 DISTRICT ATTORNEY | 0 | | | | | | | 0 | |
| Assistant District Attorney nvestigator | 8 2 | 2 | | | | | | 8 | |
| Legal Administrative Assistant | 4 | _ | | | | | | 4 | |
| Office Manager | 1 | | | | | | | 1 | |
| Secretary | 0 | | | | | | | | |
| Paralegal | 2 | | | | | | | 2 | |
| Victim Advocate | 1 | | | | | | | 1 | |
| Office of the Attorney General Grant | | | | | | | | | |
| Victim Assitance Coordinator | 1 | | | | | | | 1 | |
| TOTAL FULL TIME POSITIONS | 19 | | | | | | | | |

TOTAL FULL-TIME $\frac{333}{\text{TOTAL PART-TIME}} \qquad \frac{333}{\text{20}} \qquad \frac{106}{\text{99}} \qquad \frac{99}{\text{4}} \qquad \frac{4}{\text{10}} \qquad \frac{4}{\text{43}} \qquad \frac{88}{\text{88}} \qquad \frac{6}{\text{6}}$